1 2 3 4 5 6 7	2CLERK'S OFFICEFairclou3APPROVEDTesche,4APPROVEDand Wh5Date:6-24-636For re	itted by: Assemblymembers TRAINI, igh, Kendall, Shamberg, Sullivan, Taylor, , Tremaine, Van Etten, Von Gemmingen, ittle red by: Department of Assembly ading: June 24, 2003				
8 9	ANCHORAGE, ALASKA AR NO. 2003-203					
10 11 12 13 14	A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND HONORING LYNDA L. MCLARRIN FOR HER SERVICE TO THE COMMUNITY AS AN EMPLOYEE OF THE WORKFORCE DEVELOPMENT PROGRAM					
15 16 17 18	<ul> <li>WHEREAS, Lynda McLarrin began working for</li> <li>October 26, 2000, and is a current employee of the Work</li> </ul>					
19 20 21	<ul> <li>WHEREAS, local Workforce Investment Act Pro</li> <li>State of Alaska Department of Labor and Workforce I</li> </ul>	-				
22 23 24	22 WHEREAS, the Workforce Development P 23 termination from Municipal employment effective on J					
25 26	25 NOW, THEREFORE, the Anchorage Municipal	Assembly recognizes and honors				
27 28		n				
29 30	29 $ $ for her service to the community as an employee of the	Workforce Development Program.				
31 32 33	PASSED AND APPROVED by the Anchorage Assembly this $24^{2}$ day of $50^{1}$ , 2003.					
34 35	35	Chair Chair				
36 37						
38 39 40 41 42 43	38 39 <u>Balle 5 Muladi</u> 40 Municipal Clerk 41 42					
44 45 46 47	44 45					

## MUNICIPAL CLERK'S OFFICE Agenda Document Control Sheet

	- 11 - L	r .			
		A	- Section	0	m
	A	$\mathbf{M}$	03	11	5
	-71	100		PU	<u>`</u>
ald in a	11				Lain.

		· · · · ·		DATE PREPARED			
1 s	UBJECT OF AGENDA DOCUMENT			DATE PREPARED	ne geny ha an the second s		
	DESOLUTION OF THE ANOLOBACE MUN	NICIDA		June 19, 200	03		
	A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND HONORING LYNDA L. MCLARRIN FOR HER SERVICE TO THE COMMUNITY AS AN EMPLOYEE OF THE WORKFORCE DEVELOPMENT PROGRAM DEPARTMENT NAME						
				Indicate Documents Attached			
- /	Assembly HE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY			Chair Traini HIS/HER PHONE NUMBER			
3	Peggy Davis		343-4763				
4	COORDINATED WITH AND REVIEWED BY		INI	TIALS	DATE		
1	Mayor						
	Heritage Land Bank		1999	and a star			
	Merrill Field Airport	Star Colle					
	Municipal Light & Power	1.1.1.1					
	Port of Anchorage						
	Solid Waste Services			the second			
	Water & Wastewater Utility		Selling .				
1	Municipal Manager	Part I		·			
	Cultural & Recreational Services						
	Employee Relations	a la ser a la					
	Finance, Chief Fiscal Officer						
	Fire						
1	Health & Human Services						
	Office of Management and Budget						
+	Management Information Services	and a second		1.1			
-	Police						
	Planning, Development & Public Works						
	Development Services						
-	Facility Management						
	Planning						
	Project Management & Engineering	1					
			<u>2012</u> 00				
-	Street Maintenance Traffic						
			nan airin Talaiste	and the second s			
	Public Transportation Department		Contraction of the second				
	Purchasing		10122 - 1 () 2013 - 1 () 2013 - 1 ()				
_	Municipal Attorney Municipal Clerk						
	Municipal Clerk Other Assembly Counsel						
	Other - Assembly Counsel						
				- Contraction of the Contraction			
			172 Aug				
5	Special Instructions/Comments						
	ad den den - Udr.						
					111710		
			1.5		30. 31		
					QUESTED 2711 Hd OZHAR		
6	ASSEMBLY HEARING DATE REQUESTED	7	UBLIC I	HEARING DATE REC	LUESTED 140		
-	June 24, 2003	1. 1. S. 1. S. 2. S. 2	-	1	the second secon		